

# **EXHIBIT 1**



All unclaimed property and money shall be disposed of as provided by law.		PR	PF
Item	Description	# 1	# 2
Wallet	BLACK		
Purse			
Misc. Papers			
Check / Savings Book			
Keys	4 ON KEY		
Watch	<input type="checkbox"/> WM <input type="checkbox"/> Man's <input type="checkbox"/> YM <input type="checkbox"/> Women's Make:		
Ring	<input type="checkbox"/> WM <input type="checkbox"/> Man's Color of <input type="checkbox"/> YM <input type="checkbox"/> Women's Stone		
Ring	<input type="checkbox"/> WM <input type="checkbox"/> Man's Color of <input type="checkbox"/> YM <input type="checkbox"/> Women's Stone		
Other Jewelry	<input type="checkbox"/> WM <input type="checkbox"/> Man's <input type="checkbox"/> YM <input type="checkbox"/> Women's		
Other Jewelry	<input type="checkbox"/> WM <input type="checkbox"/> Man's <input type="checkbox"/> YM <input type="checkbox"/> Women's		
Earring	<input type="checkbox"/> WM <input type="checkbox"/> YM		
Change:	If less than \$1.00		
Rare or Foreign Coins			
Hat			
Coat			
Vest			
Shirt	WHITE		
Tie			
Belt	BLACK		
Pants	BLUE		
Shoes	WHITE		
Dress			
Skirt			
Radio			
Luggage			
Medication			
Other	9 CELL PIPETTES EYE GLASS IN CASE 2 COMBS 2 CHAPSTICKS SILVER LACBS 1/2 1/2 2 TOOLS (INCLUDE KNIVES)		
Comments:	1 GLASS BALL		

I have received all of my property, clothing, and money.

Inmate's Sig. X	Date
Officer's Sig. X	Badge No.

Property Release #1  
Released Property To:

Agency:	Checked and Received By	Badge No.	Date
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Officer's Sig. X		
Inmate's Sig. X		Release Date
Officer's Sig. X		Badge/I.D. No.

Property Release #2  
Released Property To:

Agency:	Checked and Received By	Badge No.	Date
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Officer's Sig. X		
Inmate's Sig. X		Release Date
Officer's Sig. X		Badge/I.D. No.

Form 230-1

ACSO 143

Original - Inmate

Yellow - County Jail Copy

Pink - County Jail Copy

Goldenrod - Originating Agency Copy

ACSO 144

\*\*\*\*\* END OF JOB \*\*\*\*\*

RECEIVED BY 1  
 BY: 00109 OAKLAND POLICE DEPT  
 PIN:

08/13/10 16:57

AWS: WARRANT ABSTRACT

BY: 00109 OAKLAND POLICE DEPT

PIN:

--PEN-- --CEN--

BDH226 0436722

--CIT-- --FBI--

10163876 482214RA1

/ MAKE/MOD /

HARRISON, MARTIN CHESTER

446 FOOTHILL BL 2, OAKLAND CA 94606-

HAIR EYE HGT WGT

BLK BRO 600 140

Redacted

VLN/ST

0143401

TYPE: MISDEM BENCH

STAT: NEW WARR

BALL: \$ 10,000.00

RPT#: 2010-07977

ISSUED: 05/24/2010

FESS: 00100 ALAMEDA COUNTY SHERIFF

JUDICIAL DIST: 01450 HAYWARD HALL OF JUSTICE

ISSUED BY: 2999 JULIA A. SPAIN

VIOLATIONS:

VC 23152(a)

N 1

01 23152(a) PM 1

COPIES TO: AND OTHER:

# ALAMEDA COUNTY SHERIFF'S OFFICE SUPPLEMENTAL CABS QUESTIONNAIRE

Date	AJIS#		
08.13.10	0107852		

<b>Build</b> <input type="checkbox"/> Heavy <input checked="" type="checkbox"/> Medium <input type="checkbox"/> Muscular <input type="checkbox"/> Thin  <b>Glasses</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>Hair Length</b> <input checked="" type="checkbox"/> Long <input type="checkbox"/> Medium <input type="checkbox"/> Short	<b>Facial Hair</b> <input type="checkbox"/> Beard <input type="checkbox"/> Beard and Moustache <input type="checkbox"/> Goatee <input type="checkbox"/> Moustache <input checked="" type="checkbox"/> None <input type="checkbox"/> Sideburns <input type="checkbox"/> Stubble  <b>Complexion</b> <input type="checkbox"/> Acne <input type="checkbox"/> Albino <input checked="" type="checkbox"/> Dark <input type="checkbox"/> Freckled <input type="checkbox"/> Light, Fair <input type="checkbox"/> Medium <input type="checkbox"/> Moles <input type="checkbox"/> Olive <input type="checkbox"/> Pockmarked <input type="checkbox"/> Ruddy <input type="checkbox"/> Sallow	<b>Marital Status</b> <input type="checkbox"/> Common Law <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> Indeterminate <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Single <input type="checkbox"/> Unknown <input type="checkbox"/> Widow (er)	
Place of Birth (City)	State/Country of Birth	US Citizen	Primary Language
L.A.	CA/USA	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	English

## INFORMATION REQUIRED FOR ALL OAKLAND ARRESTS

Location of Arrest	City of Arrest	Date of Arrest	Time of Arrest
CHECK ALL OAKLAND PD	CAR'S	FOR THIS	INFORMATION
Emergency contact person	Relationship	Home phone	Business phone
Address of person to contact	City	State	

ACSO 145

PLEASE ATTACH THIS FORM TO THE CONSOLIDATED ARREST REPORT

1. Defendant's True Name (Leave Blank):				Arrest No. <b>10-102441</b>				<b>CONSOLIDATED ARREST REPORT</b> Oakland Police Department			
2. Defendant's Name <b>HARRISON, MARTIN</b>				PEN <b>BDH226</b>				Booking Agency <b>00109</b>		Report No. <b>10-046386</b>	
3. AKA or Nickname				Date Arrested <b>13 AUG 10</b> Time <b>1555</b>				Crime Dept. Detailed to:		CP Beat <b>17X</b> Incident No. <b>585</b>	
4. DOB <b>Redacted</b>		POB <b>CA</b>		Height <b>6-0</b> Weight <b>140</b>		Hair <b>BRN</b> Eyes <b>BRN</b> Race <b>O</b> Sex <b>M</b> Age <b>49</b>		VEHICLE INFORMATION			
5. Sallent Characteristics				Clothing <b>WHITE SHIRT, BLUE JEAN</b>				License No.		State Year	
6. Residence Address				City <b>Oakland</b> State		Phone <b>510 776-8217</b>		Year Make Model		Disposition/Towed to Tow	
7. Business Address				School		Phone ( )		Disposition/Towed to Tow		JAIL USE ONLY	
8. DL or ID Card No. <b>N7084401</b>				Social Security No. <b>Redacted</b>				Occupation		Hold For	
9. Arresting Officer <b>M. Bonilla</b>				Serial No. <b>8314</b>		Arresting Officer		Serial No.		Location of Arrest <b>8TH AVE / FOOTHILL</b>	
10. Transporting Officer <b>M. Bonilla</b>				Serial No. <b>8314</b>		Transporting Officer		Serial No.		Arrest Approved By	
11a. Code Section <b>23152(A) VC</b>				M/F <b>M</b> Court <b>CC</b>		Warrant No. <b>427091</b>		CEN		Bail <b>#10 K</b>	
11b.										12. Location of Arrest Approval If Defendant Relocated	
11c.										13. Reason for Defendant Relocation	
11d.											
Felony Bail Enhancements				YR HARRISON, MARTIN CHESTER W/DOB: <b>Redacted</b>				17. Section and code number of prior strike conviction(s)			
14. Total Felony Non-Strike				CONF'D TO PFN: BDH226 BY: T3906/RRS							
15. <input type="checkbox"/> 1 Felony Strike Conviction:				1170.12(c)(1) P.C. Enter Bail Enhancement \$100K \$							
16. <input type="checkbox"/> 2+ Felony Strike Convictions:				1170.12(c)(2) P.C. Enter Bail Enhancement \$500K \$							
18. Signature of Person Making Arrest				Residence Address				City <input type="checkbox"/> Oakland Zip		Phone ( )	
19. Arresting Person's Name				Sex-Race-Age		Business Address		City <input type="checkbox"/> Oakland Zip		Phone ( )	
20. Complainant's Name				Sex-Race-Age		Address		City <input type="checkbox"/> Oakland Zip		ABC Premise Involved	
21. Co-Defendant				Sex-Race-Age		Co-Defendant		Sex-Race-Age		Co-Defendant	
22. <input type="checkbox"/> Probation For:				<input type="checkbox"/> Admonished		Subject's Response:					
<input type="checkbox"/> Parole				<input type="checkbox"/> Not Admonished		Reason Not Admonished:					
23. Instructions:				List charges by name and code section.				If arrested pursuant to a warrant, document the specific circumstances of the initial contact/detention that led to the discovery of the warrant.			
If suspect is arrested WITHOUT A WARRANT for an offense which occurred in another jurisdiction, identify agency, investigator's name, and report number.								Complete probable cause narrative.			
								Enter reason for physical arrest (misdemeanor only).			
								Describe injuries or known medical problems.			
<b>WARRANT - DETENTION</b>											
<b>HARRISON WALKING ON FOOTHILL ACROSS 8TH AVE AGAINST THE RED LIGHT (NORTH SIDE OF STREET) CONTACTED FOR VIOLATION. RECORDS CASE REVEALED WARRANT. ARRESTED FOR WARRANT VIOLATION.</b>											
<b>NO OTHER KNOWN WITNESSES</b>											
<b>NO U.A.F.</b>											

NAME: LAST, FIRST, MIDDLE, GEN. HARRISON, MARTIN CHESTER										ARREST REPORT NO. 2010-07977		BILLET 00N
AKA:										CODE VC	SECTION 23152(A)	DISPOSITION/COMMENTS/WARRANT
CEN 0436722	PFN BDI226	CII 10163876	FBI 482214RA1	SSN Redacted						VC	23152(B)	
SEX M	RACE W	WEIGHT 140	HEIGHT 600	HAIR BK	EYES BR	SKIN MB	DOB Redacted	POB CA	DLN CAN7084401			
ADDRESS: NO., DIR., STREET, APT. 846 FOOTHILL BL. 2									CITY OAKLAND			
STATE CA	ZIP 94606	PHONE 7798217	VEHICLE LICENSE, STATE		VEHICLE DESCRIPTION							
BOOKING DATE/TIME 08/13/10 19:50			ARREST DATE/TIME 04/23/10 16:50		ARREST AGENCY 00106		BOOKING AGENCY 00100					
ARREST LOCATION B/CHESTNUT			SALIENT CHARACTERISTICS				OCCUPATION					
BOOKING TYPE UNVIEW		ENROUTE TO:		COURT HHJ-502	DOCKET NUMBER 427091	WARRANT NUMBER		COURT DATE/TIME 08/17/10 14:00		BAIL \$10,000.		
821-822 PC		APPEARANCE DEMANDED			AGENCY NOTIFICATION			1381 PC		BOOKING OFFICER Y0292		
DATE		CT		DATE		METHOD		DATE				
DATE HTA/CERT		SUPERIOR COURT		DOCKET NUMBER		SENTENCE						
RELEASE EXPLANATION				RELEASE DATE		BAIL BOND/CITATION NO.		RECEIPT NUMBER		NEXT COURT DATE		
"REASON FOR NON-RELEASE, 853.6 PC."						REMARKS: ATTITUDE, ETC.						
Mumf												
HOLDS (AGENCY/CEN)		CHARGE		BAIL		PIN/WARRANT NUMBER		DATE RECEIVED		DATE RELEASED		
G/T		N/T		W/T		TIME ADJUSTMENT				TIMEKEEPER		
I HEREBY AUTHORIZE THE SHERIFF OF ALAMEDA COUNTY TO BREAK THE SEAL, OPEN AND EXAMINE ALL MAIL OR PACKAGES ADDRESSED TO ME, WHILE AN INMATE ALAMEDA COUNTY JAIL. PRISONER'S SIGNATURE INCOMING:												
RELEASE REASON		DATE RELEASED		DATE RETURNED		PRISONER SIGN		OFFICER SIGN		RIGHT INDEX FINGER		

ACSO 147

Date: \_\_\_\_\_

Warrant Check By: \_\_\_\_\_

Records Deputy: \_\_\_\_\_

Sergeant: \_\_\_\_\_

Date: \_\_\_\_\_

DNA Sample Required: Yes No

Date/Reason: \_\_\_\_\_

NAME: LAST, FIRST, MIDDLE, GEN. HARRISON, MARTIN CHESTER				NAME HARRISON, MARTIN CH PFN CEN				ARREST REPORT NO. 2010-07977				BILLET 00N00	
AKA:				BDH226 0436722				CODE VC		SECTION 23152(A)		DISPOSITION/COMMENTS/WARRANT NOS.	
CEN 0436722		PFN BDH226		CIL 10163076		FBI 482214RA1		CCN Redacted		VC		23152(B)	
SEX M	RACE W	WEIGHT 140	HEIGHT 600	HAIR BK	EYES BR	SKIN MB	DOB Redacted	POB CA	DLN CAN7084401				
ADDRESS: NO., DIR., STREET, APT. 846 FOOTHILL BL. 2								CITY OAKLAND					
STATE CA		ZIP 94606		PHONE 7798217		VEHICLE LICENSE, STATE:		VEHICLE DESCRIPTION:					
BOOKING DATE/TIME 08/13/10 19:50		ARREST DATE/TIME 04/23/10 14:50		ARREST AGENCY 00106		BOOKING AGENCY 00100							
ARREST LOCATION B/CHESTNUT				SALIENT CHARACTERISTICS:				OCCUPATION					
BOOKING TYPE UNVIEW		ENROUTE TO:		COURT HFD-502		DOCKET NUMBER 427091		WARRANT NUMBER		COURT DATE/TIME 08/17/10 14:00		BAIL \$10,000.00	
821-822 PC		APPEARANCE DEMANDED				AGENCY NOTIFICATION				1381 PC		BOOKING OFFICER Y0292	
DATE		CT		DATE		METHOD		DATE		DATE			
DATE HTA/CERT		SUPERIOR COURT		DOCKET NUMBER		SENTENCE		SENTENCE DATE					
RELEASE EXPLANATION				RELEASE DATE		BAIL BOND/CITATION NO.		RECEIPT NUMBER		NEXT COURT DATE		OFFICER	
*REASON FOR NON-RELEASE, 853.6 PC*						REMARKS: ATTITUDE, ETC.							

## ALAMEDA COUNTY SHERIFF'S DEPARTMENT CUSTODY CARD

ML-80

HAZARD CLASSIFICATION				HOUSING LOCATION			
<input type="checkbox"/> MED	<input type="checkbox"/> MEN	<input type="checkbox"/> ESC	<input type="checkbox"/> P/C				
<input type="checkbox"/> SUI	<input type="checkbox"/> VIO	<input type="checkbox"/> GNG	<input type="checkbox"/> HOM				
<input type="checkbox"/> NDA	<input type="checkbox"/> WIT	<input type="checkbox"/> NSP	<input type="checkbox"/> OTH				
SPECIAL HOUSING							
AS SS PC							
Name (Last, First, Middle) HARRISON, MARTIN CHESTER							GENERATION
SEX MALE	RACE WHITE	WEIGHT 140 lbs	HEIGHT 600 ft/in	HAIR BLACK	EYES BROWN	SKIN MEDIUM	
DATE OF BIRTH 8/14/1960		PRISONER TYPE		PFN BDH226	AJIS# 0107852		



## COMMENTS

JAIL CLOTHING ISSUED: \_\_\_\_\_  
 JAIL CLOTHING RETURNED: \_\_\_\_\_  
 ORIENTATION VIDEO SHOWN: \_\_\_\_\_  
 BEDDING ISSUED: \_\_\_\_\_  
 BEDDING RETURNED: \_\_\_\_\_

DATE: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

ACSO 148



PHONE #	RESPONDENT	COMPLETE	DATE/TIME	OFFICER SIGN	PRISONER SIGN

ACSO 149

**PROPERTY LIABILITY WAIVER:**

AS I AM BEING RELEASED IN COURT, AND MY PROPERTY IS NOT PRESENT IN COURT, I HEREBY WAIVE MY RIGHT UNDER GOVERNMENT CODE SECTION 26840 TO THE IMMEDIATE RETURN OF MY PROPERTY. I UNDERSTAND THAT MY PROPERTY IS NOW AVAILABLE FOR RETURN TO ME AT THE APPROPRIATE SHERIFF'S DEPARTMENT STATION. I FURTHER UNDERSTAND AND AGREE THAT IF I DO NOT COME TO THE APPROPRIATE SHERIFF'S DEPARTMENT STATION FOR MY PROPERTY WITHIN THIRTY (30) DAYS AFTER THE DATE OF MY RELEASE, THEN THE SHERIFF AND THE COUNTY OF ALAMEDA, AND EACH OF THEM, ARE NO LONGER RESPONSIBLE FOR THE SAFEKEEPING OF MY PROPERTY, AND THAT THE SHERIFF AND COUNTY MAY DISPOSE OF THAT PROPERTY WITHOUT FURTHER OBLIGATION TO ME OF ANY KIND WHATSOEVER.

PRISONER'S SIGNATURE

RELEASE OFFICER'S SIGNATURE

OFFICER RELEASING HOLDS/DEPARTMENT

DATE \_\_\_\_\_

JQCS.BDH226

08/17/10 0021 PAGE 1

## BOOKING SUMMARY

PFN/AJIS: BDH226 NAME: HARRISON, MARTIN CHESTER  
 HFAC SRJ AREA/UNIT VALLEY MEDICAL CELL 01 CURR BAL 5.91  
 DOB [Redacted] RACE W SEX M PRIS TYPE PRIS HOLD N NONE  
 RECVD DATE 08/13/10 TIME 1620 ARREST AGY 00109  
 PROJ PHYS REL RELD DATE TIME RELD TO

CEN: 0436722 CEN NAME: HARRISON, MARTIN CHESTER  
 BOOK TYPE ONVIEW CBY STATUS HELD PROJ CEN REL  
 BOOK DATE 08/13/10 TIME 1950 RELD DATE TIME MULTIPLE DOCKET  
 BAIL 10000.00 COURT 01450 DEPT 502 DATE 08/17/10 TIME 1400 PROC ARR

CD SECTION	MF DISP	CD SECTION	MF DISP	CD SECTION	MF DISP
VC 23152(A)	M	VC 23152(B EX M			

523 W:NO MORE EVENTS OR CHARGES

PAGE 1

PFN/AJIS: BDH226 NAME: HARRISON, MARTIN CHESTER  
 HFAC SRJ AREA/UNIT VALLEY MEDICAL CELL 01  
 DOB [Redacted] RACE W SEX M PRIS TYPE  
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5.91

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 BOOK DATE 08/13/10 TIME 1950 RELD DATE TIME MULTIPLE DOCKET  
 BAIL 10000.00 COURT 01450 DEPT 502 DATE 08/17/10 TIME 1400 PROC ARR

DOCKET  
OC ARR

CD SECTION

MF DISP

VC 23152

PAGE 1

PFN/AJIS: BDH226 NAME: HARRISON, MARTIN CHESTER  
 HFAC SRJ AREA/UNIT VALLEY MEDICAL CELL 01  
 DOB [Redacted] RACE W SEX M PRIS TYPE  
 RECVD DATE 08/13/10 TIME 1620 ARREST AGY 00109  
 PROJ PHYS REL RELD DATE TIME RELD TO

5.91

CEN: 0436722 CEN NAME: HARRISON, MARTIN CHESTER  
 BOOK TYPE ONVIEW CBY STATUS HELD PROJ CEN REL  
 BOOK DATE 08/13/10 TIME 1950 RELD DATE TIME MULTIPLE DOCKET  
 BAIL 10000.00 COURT 01450 DEPT 502 DATE 08/17/10 TIME 1400 PROC ARR

DOCKET  
OC ARR

CD SECTION

MF DISP

VC 23152

ACSO 150

PFN/AJIS: BDH226 HFA: SRJ NAME: HARRISON, MARTIN CHEST ACCT BAL:

5.91

TRANS DATE	---RECEIPT--- HFA	NUMBER	TRANSACTION CODE LITERAL	AMOUNT	RUNNING BALANCE	MSG
08/13/10	NCJ	01-07852	CBKG CR NBOK	.00	.00	
08/14/10	SRJ	TU-36359	COTH CR OTHE	31.34	31.34	
08/16/10	SRJ	SH-75577	DCOM DB COMM	25.43-	5.91	

856 NO DISCIPLINARY RECORD FOUND TRANSACTION TERMINATING

## CLASSIFICATION DETAILS

PFN/AJIS: BDH226 NAME: HARRISON, MARTIN CHESTER

HLOCN: S33I01

JAIL NAME:

SAVE CLASS XREF Y LAST CLASS DATE 08/14/2010 TIME 0430 REVIEW DUE 09/13/2010  
MSG

	CATEGORY	CODE	REMARKS
1	CRIME SOPHIST	C	CJ
2	CRIME CLASS	C	23152(A)
3	SECURITY CLASS	C	DTC
4	ASSAULT CLASS	C	OLD HX
5	ADMIN CLASS	C	NSP

HAZARD CLASSES:

HOUSING CLASSES:

WORK CREWS:

WORKER STATUS:

817 W:NO XREF RECORD FOUND

QUERY MOVEMENT HISTORY

PFN/AJIS BDH226 NAME: HARRISON, MARTIN CHESTER

DATE	TIME	OUT	IN	DEST	HOUSING	MOV	TYPE	APPT DESCRIPTION
08/13/10			1620		NBK	B	BKG	
08/13/10		2315	2351	SRJ	SBU	T	TRNF	TRANSPORT
08/14/10			0305		S33H01	L	LOCN	
08/14/10			0448		S33D07	L	LOCN	
08/16/10			1511		S33I01	L	LOCN	

PFN/AJIS: BDH226 NAME: HARRISON, MARTIN CHESTER  
HFAC SRJ AREA/UNIT AREA 33 ISO CELL 01 CURR BAL 5.91  
DOB [Redacted] RACE W SEX M PRIS TYPE PRIS HOLD N NONE  
RECVD DATE 08/13/10 TIME 1620 ARREST AGY 00109  
PROJ PHYS REL RELD DATE TIME RELD TO

CEN: 0436722 CEN NAME: HARRISON, MARTIN CHESTER  
BOOK TYPE ONVIEW CDY STATUS HELD PROJ CEN REL  
BOOK DATE 08/13/10 TIME 1950 RELD DATE TIME MULTIPLE DOCKET  
BAIL 10000.00 COURT 01450 DEPT 502 DATE 08/17/10 TIME 1400 PROC ARR

CD	SECTION	MF DISP	CD	SECTION	MF DISP	CD	SECTION	MF DISP
VC	23152(A	M	VC	23152(B EX	M			

523 W:NO MORE EVENTS OR CHARGES

JPQP \*PFN :BDH226\*NEXT  
\*LNAM :HARRISON  
\*AKAL : \*AKAF : \*AKAM : \*AKAG :  
\*DOB : Redacted \*POB :CA\*HGHT :600\*WGHT :140\*HAIR :BK\*EYES :BR\*RACE :W\*SEX :M  
\*BALD : \*SKIN :MB\*GLAS : \*BILD :MD\*MAR :N\*HAND : \*CZ :Y\*YRCO : \*YCAL :  
\*SMT : : : : \*SLCH :  
NUMBER DIR STREET NAME SUF APT CITY ST ZIP YADR  
: 846 : :FOOTHILL :BL :2 :OAKLAND :CA :94606 :10  
1610 PRINCE 4 BERKELEY CA 94703  
\*TEL :7798217\*AREA :510\*OCPN : \*EMP : \*YREM :  
\*,EMPL\*ADR : \*STR : \*CITY : \*ST :  
\*DLN1 :CAN7084401 \*SSN1 : Redacted \*MSN1 :  
\*FPC : \*FPRT :02/16/03 \*DNA : \*HFAC 00S00 \*AJIS :  
\*FPQ : \*AFIS :013408226 \*REG : \*RDAT : \*RAGY :  
\*PALM : \*CIIN :10163876 \*FBIN :482214RA1 \*PROB : \*APNO :





Booked Date: 8/13/2010

DOB: [REDACTED]

Printed on: August 17, 2010, 6:30

PFN: BDH226

Last Name: HARRISON

First: MARTIN

CABS 02/98

ACSO 157

VC 23152(A)  
f + me of class 1644

ARE YOU ON PROBATION OR PAROLE? YES NO  
HAVE YOU DONE STATE OR CYA TIME? YES NO  
YR. NUM# INSTIT CHARGES  
YR. NUM# INSTIT CHARGES  
HAVE YOU DONE COUNTY JAIL TIME? X2 YES NO  
DO YOU HAVE ANY FAMILY MEMBERS IN JAIL OR PRISON? YES NO  
INSTIT RELATIONSHIP  
DETAILS

HAVE YOU ESCAPED FROM CUSTODY? YES NO  
WALK-AWAY YES NO  
YR. INSTIT  
DETAILS

HAVE YOU EVER BEEN CHARGED WITH AN ASSAULT? 93 03 YES NO  
DID IT INVOLVE A PEACE/CORRECTIONAL OFFICER? YES NO  
WHERE YEAR DISPO.  
HAVE YOU EVER BEEN INVOLVED IN AN ASSAULT ON ANOTHER INMATE? YES NO  
HAVE YOU EVER BEEN INVOLVED IN A JAIL/PRISON DISRUPTION/RIOT? YES NO  
YR.  
DETAILS

ARE YOU A POLICE INFORMANT/WITNESS IN COURT? YES NO  
WHERE PROSECUTION OR DEFENSE  
ARE YOU A MEMBER/ASSOCIATE OF JAIL/STREET GANG? YES NO  
GANG NAME SCARS/TATTOO chester chatch O arm  
DETAILS

HAVE YOU EVER BEEN A VICTIM OF A CRIME/ASSAULT IN JAIL/PRISON? YES NO  
DO YOU HAVE ANY ENEMIES IN JAIL? YES NO  
DO YOU HAVE ANY FRIENDS/RELATIVES IN LAW ENFORCEMENT? YES NO  
DETAILS

ARE YOU HETEROSEXUAL HOMOSEXUAL BISEXUAL  
HAVE YOU EVER BEEN CHARGED WITH A SEX CRIME? YES NO  
HAVE YOU EVER BEEN CHARGED WITH A CRIME INVOLVING CHILDREN? YES NO  
DETAILS

HAVE YOU EVER RECEIVED TREATMENT IN A MENTAL INSTITUTION? YES NO  
HAVE YOU EVER ATTEMPTED SUICIDE? YES NO  
ARE YOU ADDICTED TO ANY DRUGS OR ALCOHOL? YES NO  
DETAILS marijuana

I HAVE RECEIVED RULES AND REGULATIONS YES NO

INMATE SIGNATURE

D. Pischke #1755, Deputy

CLASSIFICATION OFFIC

ACSO 158